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<p style="text-align: center;"><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - <u>SANTA ANA</u> DIVISION</b></p>	
<p>In re:</p> <p>THE LITIGATION PRACTICE GROUP P.C.,</p> <p style="text-align: right;">Debtor(s)</p>	<p>CASE NO.: 8:23-bk-10571-SC CHAPTER: 11</p> <p><b>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion<sup>1</sup>):</i></b> <u>Trustee's Motion to Approve Management Agreement With Resolution Processing</u></p>

PLEASE TAKE NOTE that the order titled ORDER GRANTING MOTION TO APPROVE MANAGEMENT AGREEMENT WITH RESOLUTION PROCESSING was lodged on (date) August 18, 2023 and is attached. This order relates to the motion which is docket number 188.

<sup>1</sup> Please abbreviate if title cannot fit into text field.

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9  
10 **UNITED STATES BANKRUPTCY COURT**  
11 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

12 In re:

13 THE LITIGATION PRACTICE GROUP P.C.,

14 Debtor.  
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Case No. 8:23-bk-10571-SC

Chapter 11

**ORDER GRANTING MOTION TO  
APPROVE MANAGEMENT  
AGREEMENT WITH  
RESOLUTION PROCESSING**

Date: August 10, 2023

Time: 10:00am

Judge: Hon. Scott C. Clarkson

Place: Courtroom 5C  
411 West Fourth Street  
Santa Ana, CA 92701

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24 On August 10, 2023, on the 10:00 a.m. calendar, in Courtroom 5C of the United States  
25 Bankruptcy Court, located at 411 West Fourth Street, Santa Ana, California 92701, the Honorable  
26 Scott C. Clarkson, United States Bankruptcy Judge, conducted a hearing on the *Trustee's Motion to*  
27 *Approve Management Agreement With Resolution Processing* (the "Motion") filed on July 7, 2023  
28 [Docket No. 188] by Richard A. Marshack, the Chapter 11 Trustee (the "Trustee") for the

1 bankruptcy estate (the "Estate") of The Litigation Practice Group, P.C., in the above-captioned  
2 bankruptcy case.

3 The Court, having considered the Motion, all pleadings filed in support of the Motion,  
4 acknowledging that no opposition was filed thereto, good cause appearing, and for the reasons stated  
5 on the record and in the Motion:

- 6 1. Grants the Motion, as modified herein;
- 7 2. Approves the terms of the Management Agreement, as follows:
  - 8 a. Russell Squires' employment is approved effective as of June 2, 2023, through and  
9 including the date of his resignation on July 20, 2023, and shall be entitled to file an  
10 administrative claim in the within case; and
  - 11 b. The employment of Gary DePew is approved as effective June 2, 2023, through and  
12 including August 4, 2023, and payment is to be made as an ordinary operating  
13 expense of the Estate.

14 **IT IS SO ORDERED.**

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document entitled **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: Trustee's Motion to Approve Management Agreement With Resolution Processing**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On August 18, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On August 18, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on August 18, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COPY**

The Honorable Scott C. Clarkson  
United States Bankruptcy Court  
Central District of California  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5130 / Courtroom 5C  
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 18, 2023  
Date

Caron Burke  
Printed Name

/s/ Caron Burke  
Signature

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